***School Committee***

# Montachusett Regional Vocational Technical School 1050 Westminster Street, Fitchburg, MA 01420

Wednesday, October 2, 2024 at 6:30 PM

Main Conference Room

**AGENDA**

**1. Opening Items**

 A. Call to Order

 B. Pledge of Allegiance

 C. Introduction of Guests and Visitors

 D. Public Comment

 E. Approval of Minutes

**2. Superintendent-Director's Report**

 A. Superintendent-Director Update

**3. Principal's Report**

 A. Student Representative's Monthly Report

 B. Principal's Monthly Report

 C. Enrollment/Withdrawal/New Entry/Wait List

**4. Personnel**

 A. Retirement

 B. Resignation

 C. Appointment

**5. Reports by Subcommittees**

 A. Policy - Diane Swenson Chair

 B. Policy - Diane Swenson Chair

 C. Capital Improvements - Diane Swenson Chair

 D. Workforce - Eric Olson Chair

 E. Student Advisory - Melanie Weeks Chair

 F. School Committee Graduation Gift Subcommittee - Ronald Tourigny Chair

 G. Ad Hoc Benefit Dance Subcommittee - Ronald Tourigny Chair

 H. Financial Planning - Eric Olson Chair

**6. Financial**

 A. Financial Statements

 B. Health Insurance Rates 24-25

**7. Communications**

 A. Teacher's Information or Proposals

 B. School Committee Chairman Report

 C. School Committee Information or Proposals

 D. School Committee Comments

 E. Correspondence/Reports

**8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting**

**9. Executive Session**

 A. Legal Matters - Executive Session - Pursuant to M.G.L. Chapter 30A, Section 21(a)(2)

 B. Return to Open Session

**10. Return to Open Session**

 A.

**11. Closing Items**

 A. Adjournment